## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SALWAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730048
3	SCHOOL CODE (IF APPLICABLE)	85031
4	COMPLETE ADDRESS WITH PIN CODE	RAJINDER NAGAR NEW DELHI, CENTRAL DELHI, DELHI - 110060
5	PRINCIPAL NAME	PRIYANKA BARARA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sps@salwanpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01149254500

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.salwanpublicschool.com/pdf/ANNEXURE%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.salwanpublicschool.com/pdf/ANNEXURE%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.salwanpublicschool.com/pdf/ANNEXTURE%207.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.salwanpublicschool.com/pdf/ANNEXURE%204.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://www.salwanpublicschool.com/pdf/ANNEXTURE%205.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://salwanpublicschool.com/wp-content/uploads/2023/08/FIRE-CERTIFICATE-2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.salwanpublicschool.com/pdf/ANNEXTURE%207.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://salwanpublicschool.com/wp-content/uploads/2022/10/Annexure-8-8a.pdf.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://salwanpublicschool.com/admissions/#fees
2	ANNUAL ACADEMIC CALENDER	https://www.salwanpublicschool.com/pdf/Annexure%209-academic%20calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://salwanpublicschool.com/management-board/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://salwanpublicschool.com/wp- content/uploads/2023/08/PTA-Executive-Committee- list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://salwanpublicschool.com/contracts-compliance/

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRIYANKA BARARA
2	TOTAL NO. OF TEACHERS	187
	PGT	31
	TGT	65
	PRT	76
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	246	246	100	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	218	218	100	

## **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42006
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	98 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://salwanpublicschool.com/